AFFIDAVIT OF MAILING OR HAND DELIVERING OF NOTICE TO UNIT OWNERS

BEFORE ME, personally appeared **Ellyse Vosselmann** and **Laura Franzese** who after being duly sworn, deposes and says the Notice of Budget Meeting of **EAST LAKE WOODLANDS CONDOMINIUM UNIT FOUR ASSOCIATION, INC.** on **Tuesday, December 1, 2026 at 7:00 p.m.** to be held at the **Little Clubhouse, 600 Caryl Way, Oldsmar, FL and also by ZOOM** https://us02web.zoom.us/j/92566023939?pwd=IHqMo3DRWjDKbjOzB4Ylkodeb5Dqp6.1 Meeting ID: 925 6602 3939; Passcode: 497158 One tap mobile 13052241968,,92566023939#,,*497158# US were mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

EAST LAKE WOODLANDS CONDOMINIUM UNIT FOUR ASSOCIATION, INC.

By: _____
Ellyse Vosselmann, Community Association Manager

By: _____
Laura Franzese, Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 30th day of October, 2026.

By **Ellyse Vosselmann** as Community Association Manager and **Laura Franzese** as Administrative Assistant of **East Lake Woodlands Condominium Unit Four Association, Inc.**, a Florida not-for-profit corporation.

Personally Known X or

Produced Identification _____

Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign: _____

Print: _____

PATTI BATTISTA
Commission # HH 389662
Expires August 21, 2027